

	A	Lower Topsail 16 NO WD	B		C	
11	<div>OFFICIAL BALLOT</div> <div>PENDER COUNTY, N. C.</div> <div>GENERAL ELECTION</div> <div>NOVEMBER 7, 2006</div> <div>BALLOT MARKING INSTRUCTIONS</div> <div>a. To vote for a candidate whose name is printed on the ballot, fill in the oval next to the candidate for whom you wish to vote.</div> <div>b. Mark with a black ball point pen or marking device provided.</div> <div>c. If you tear, deface or wrongly mark this ballot, return it and get another ballot.</div> <div>d. To vote, fill in the oval to the left of your choice completely, like this</div> <div>Straight Party Ticket</div> <div>a. To vote for all candidates of one party (a straight ticket), fill in the oval next to the party for whose candidates you wish to vote for.</div> <div>b. You may vote a split ticket by not filling in the oval next to the party, but by filling in the oval next to the name of each candidate for whom you wish to vote.</div> <div>c. You may also vote a split ticket by filling in the oval next to the party and then filling in the oval next to the name of any candidate you choose of a different party.</div> <div>d. If you wish to write in a candidate, where permitted, fill in the oval associated with the office and write the candidate's name on the line. Write-in votes are authorized only in certain races.</div> <div>e. A straight party vote does not vote nonpartisan offices or other issues.</div> <div>FOR STRAIGHT PARTY TICKET</div> <div>DEMOCRATIC</div> <div>REPUBLICAN</div>					
			NC HOUSE DISTRICT 16 YOU MAY VOTE FOR ONE			
			<div>CAROLYN JUSTICE</div> <div>REPUBLICAN</div>		SUPREME COURT CHIEF JUSTICE YOU MAY VOTE FOR ONE	
			DISTRICT ATTORNEY DISTRICT 5 YOU MAY VOTE FOR ONE		<div>RUSTY DUKE</div> <div>SARAH PARKER</div>	
			<div>BEN DAVID</div> <div>DEMOCRATIC</div>		SUPREME COURT ASSOCIATE JUSTICE YOU MAY VOTE FOR ONE	
			PENDER COUNTY SHERIFF YOU MAY VOTE FOR ONE		<div>RACHEL LEE HUNTER</div> <div>MARK D. MARTIN</div>	
			<div>DOYLE CHRISTOPHER</div> <div>DEMOCRATIC</div> <div>CARSON SMITH</div> <div>REPUBLICAN</div>		SUPREME COURT ASSOCIATE JUSTICE YOU MAY VOTE FOR ONE	
			CLERK OF SUPERIOR COURT YOU MAY VOTE FOR ONE		<div>ERIC LEVINSON</div> <div>PATRICIA TIMMONS-GOODSON</div>	
			<div>MARY ANN BRILEY</div> <div>DEMOCRATIC</div> <div>DON BUDLONG</div> <div>REPUBLICAN</div>		SUPREME COURT ASSOCIATE JUSTICE YOU MAY VOTE FOR ONE	
			COUNTY COMMISSIONER DISTRICT 1 YOU MAY VOTE FOR ONE		<div>ANN MARIE CALABRIA</div> <div>ROBIN HUDSON</div>	
21			<div>JERRY TAYLOR</div> <div>DEMOCRATIC</div> <div>DAVID WILLIAMS</div> <div>REPUBLICAN</div>		COURT OF APPEALS YOU MAY VOTE FOR ONE	
			COUNTY COMMISSIONER DISTRICT 2 YOU MAY VOTE FOR ONE		<div>KRIS BAILEY</div> <div>ROBERT C. (BOB) HUNTER</div>	
			<div>NORWOOD BLANCHARD</div> <div>DEMOCRATIC</div> <div>WAYMOTH BATTS</div> <div>REPUBLICAN</div>		COURT OF APPEALS YOU MAY VOTE FOR ONE	
			COUNTY COMMISSIONER DISTRICT 3 YOU MAY VOTE FOR ONE		<div>LINDA STEPHENS</div> <div>DONNA STROUD</div>	
			<div>TIM G. BAKER</div> <div>DEMOCRATIC</div> <div>GEORGE R. BROWN JR.</div> <div>REPUBLICAN</div>		DISTRICT COURT JUDGE DISTRICT 5 YOU MAY VOTE FOR ONE	
			END OF STRAIGHT PARTY VOTING		<div>REBECCA WEATHERS</div> <div>BLACKMORE</div> <div>KENT HARRELL</div>	
			NONPARTISAN OFFICES		DISTRICT COURT JUDGE DISTRICT 5 YOU MAY VOTE FOR ONE	
			INSTRUCTIONS TO VOTERS		<div>JAMES H. FAISON</div>	
			<div>a. To vote for a candidate whose name is printed on the ballot, fill in the oval next to the candidate for whom you wish to vote.</div> <div>b. Mark with a black ball point pen or marking device provided.</div> <div>c. If you wish to write in a candidate, where permitted, fill in the oval associated with the office and write the candidate's name on the line.</div> <div>d. To vote, fill in the oval to the left of your choice completely.</div>		VOTE BOTH SIDES	
					<div>Chairman, Pender County Board of Elections</div>	
A			B		C	Typ:01 Seq:0006 Spl:01



D		E		F	
<div>DISTRICT COURT JUDGE DISTRICT 5 YOU MAY VOTE FOR ONE</div> <div><div><input type="radio"/> LORI WEST GAINES</div><div><input type="radio"/> PHYLLIS GORHAM</div></div>					
<div>SOIL & WATER CONSERVATION SUPERVISOR YOU MAY VOTE FOR TWO</div> <div><div><input type="radio"/> JAMES (JIMMY) V. EAKINS</div><div><input type="radio"/> J. KEITH FARRIOR</div><div><input type="radio"/> <u>Write-in</u></div><div><input type="radio"/> <u>Write-in</u></div></div>					
<div>BOND REFERENDUM Instructions To Voters</div> <div><div>a. To vote YES on the bond, completely darken and fill the oval on the ballot left of the word YES.</div><div>b. To vote NO on the bond, completely darken and fill the oval on the ballot left of the word NO.</div><div></div></div> <div>PENDER COUNTY WATER BONDS COUNTYWIDE WATER BONDS</div> <div>Shall the order authorizing up to \$17,500,000 of Pender County general obligation bonds to pay capital costs of providing water systems and paying related costs, as adopted by the County's Board of Commissioners on July 10, 2006, be approved?</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div> <div>END OF BALLOT</div>					
D		E		F	Typ:01 Seq:0006 Spl:01

